

located at 101 East Queen Street, in said City, are open to public inspection, and as so on file are hereby referred to any by this reference expressly incorporated herein and made a part hereof.

SECTION 2. That the City Clerk shall certify to the passage and adoption of this ordinance, shall enter the same in the book of original ordinances of said City; shall make a minute of the passage and adoption thereof in the minutes of the proceedings of the City Council of said City in the minutes of the meeting of said Council at which the same is passed and adopted; and within ten days after its adoption, shall cause said ordinance to be published once in the Inglewood Daily News, a daily newspaper of general circulation, printed, published and circulated within said City, and which is hereby designated for that purpose. Said City Clerk shall also immediately upon the taking effect of this ordinance, make under the seal of said City, and transmit to the Secretary of State of the State of California, a certified copy of this ordinance, giving the date of its passage and adoption. Said City Clerk shall also execute and file in the office of the Recorder of the County of Los Angeles, and file in the office of the Recorder of the County of Los Angeles, a certified copy of the ordinance, giving the date of its passage and adoption. Said City Clerk shall also execute and file in the office of the Recorder of the County of Los Angeles, and file in the office of the Recorder of the County of Los Angeles, a certified copy of the ordinance, giving the date of its passage and adoption.

ARTICLE II. That all requirements of the laws pertaining to the proceedings for the annexation of said "La Casa Territory" have been complied with, which said Affidavit shall be accompanied by a certified copy of the boundary description as set forth in such proceedings, and also by a map delineating such boundary, all as required by the laws of the State of California relating to the annexation of territory for the annexation of territory to cities. Said City Clerk shall also, and he is hereby instructed to prepare, in accordance with the State Board of Equalization of the State of California, the with the State Board of Equalization of the State of California, and other officers, boards, and agencies, such further additional statements, documents, maps, plans, descriptions, and other things as may be required in connection with the said annexation of said City under the laws of said State.

Witness my hand and the seal of said City, this 14th day of July, 1933.

GEORGE C. ENGLAND,
Mayor of the City of Inglewood,
California.

[Faint, mostly illegible text, likely a continuation of the ordinance or a separate document.]

1999

LOCAL AGENCY FORMATION COMMISSION
COUNTY OF LOS ANGELES

Boundary Change or Creation of City/District

All of the information required by State law is contained in the attached documents and by a reference incorporated herein.

The effective date of the transfer charge, ~~except~~ of collection is August 26, 1951

RECORDS OFFICE
LOS ANGELES COUNTY
CALIFORNIA
17 MAY 22 PM AUG 26 1981

EFFECTIVE
AUG 20 1981

DESCRIPTION OF PROPOSED
"DE-ANNEXATION NO. 7 FROM THE CITY OF DOWNEY"
(ANNEXATION TO THE CITY OF PARAMOUNT)

(Revised Description)

That portion of the Northwesterly 4 acres of the Southwesterly 15 acres of Lot 19 of Bixby's Subdivision of a portion of the Rancho Los Cerritos, in the City of Downey, County of Los Angeles, State of California, as shown on map recorded in Book 2, pages 234 and 235 of Miscellaneous Records, in the office of the Recorder of said county described as follows:

Beginning at a point in the center line of Century Boulevard as shown on map of Tract No. 23900 filed in Book 628, pages 23 and 24 of Maps, in the office of said recorder, said point being distant South $60^{\circ} 47' 05''$ East along said center line 214.31 feet from the center line of Rosecrans Avenue as shown on said map, said point also being the beginning of a tangent curve concave northeasterly and having a radius of 350 feet, a radial of said curve to said point bears N $29^{\circ} 12' 55''$ E, said point also being a point in the common boundary between the City of Downey and the City of Paramount as same existed on June 16, 1981; thence northwesterly along said curve through a central angle of $60^{\circ} 23' 45''$ a distance of 49.54 feet to a straight line which is tangent to said curve and which bears at right angles from said center line of Rosecrans Avenue; thence northerly along said straight line to said last mentioned center line; thence westerly along said last mentioned center line to said center line of Century Boulevard; thence easterly along said common boundary to the point of beginning.

Containing: 0.20 Acres
0.000 Sq. Mi.

DESCRIPTION APPROVED
JUN 24 1981
STEPHEN J. KOONCE
COUNTY ENGINEER
BY *[Signature]* DEPUTY

Deadline 5/29/01

W.S. 32-D-3

CITY OF DOWNEY

PROPOSED ANNEXATION: "DEANNEXATION No. 7"

Thomas Guide: 66-A-2 (ANNEXATION TO THE CITY OF PARAMOUNT)

Assessor's Map Book No.: 6268

Code Area No.: 3273

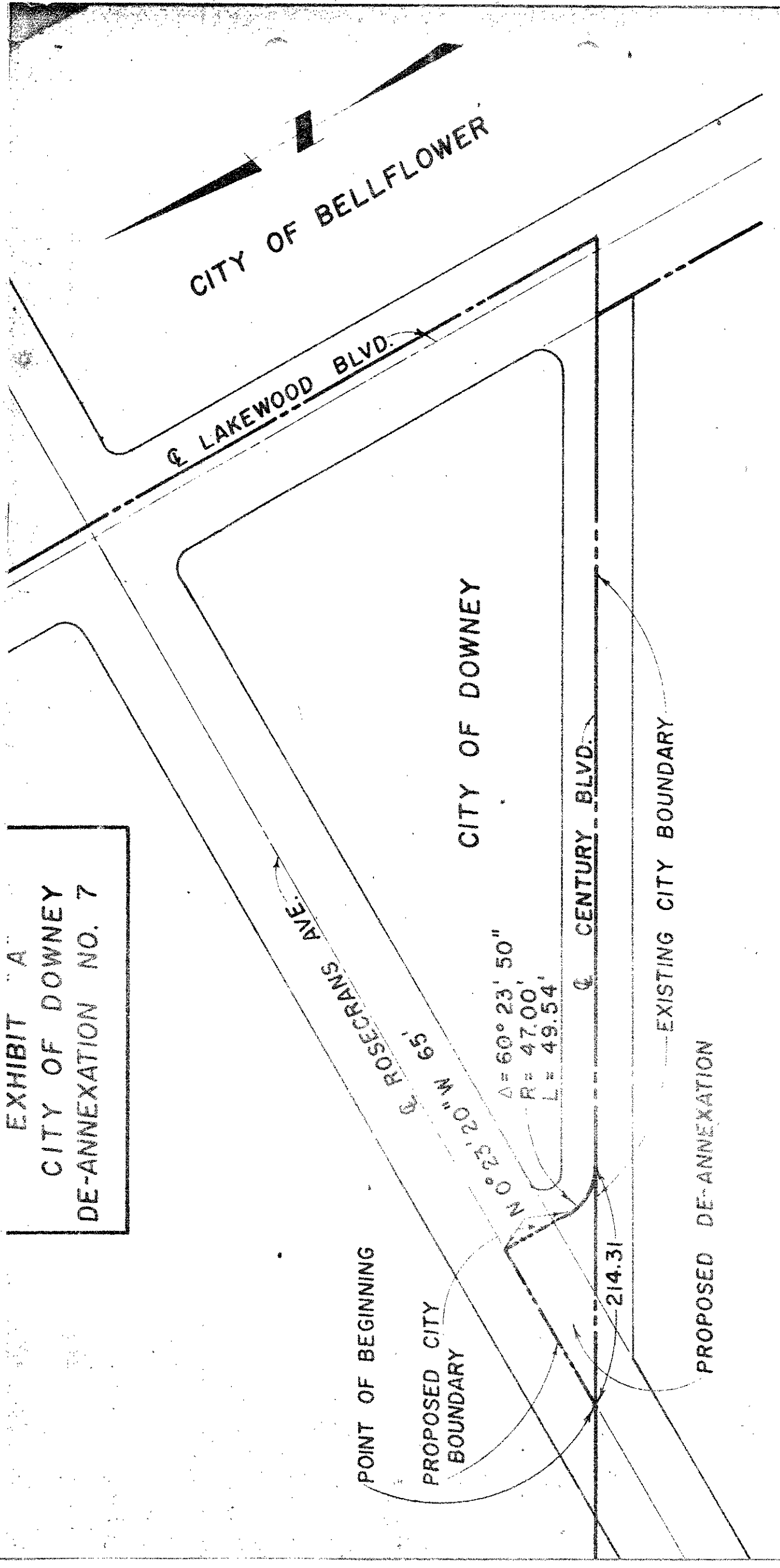
Code Area involved as of: 2-23-79

Coordinates of the area involved: 075-241

Project No. D465

REMARKS:

EXHIBIT "A"
CITY OF DOWNEY
DE-ANNEXATION NO. 7



CITY OF PARAMOUNT

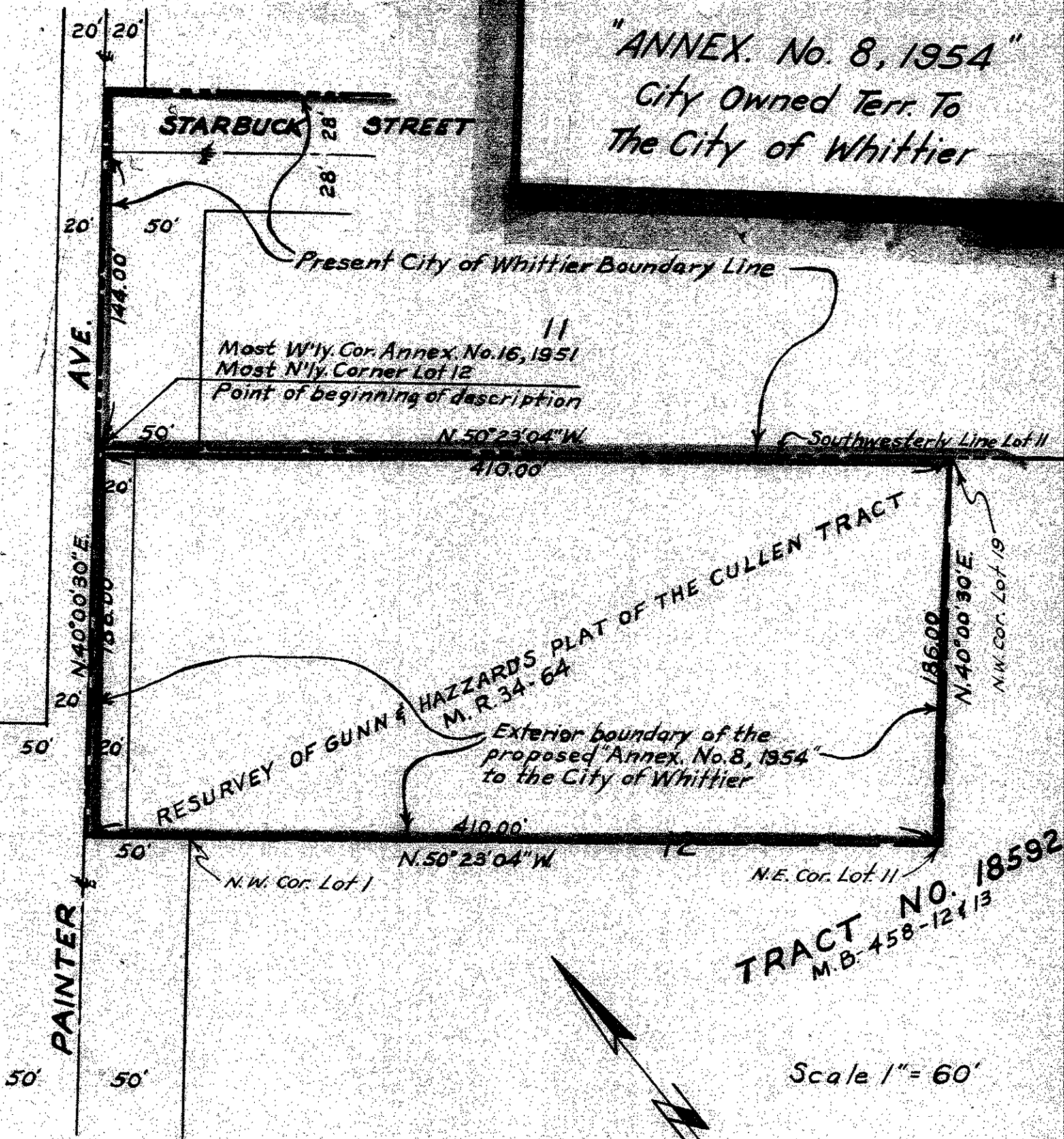
CITY OF DOWNEY

DEPT. OF COMMUNITY DEVELOPMENT ENGINEERING DIV.

PROJECT: SS 340, CENTURY BLVD.

LIMITS: ROSECRANS AVE. TO LAKEWOOD BLVD.

"ANNEX. No. 8, 1954"
City Owned Terr. To
The City of Whittier



Filed With the Secretary of State: November 22, 1954
Containing: 0.003 sq. Miles
C.S. Index: 34-B-1

DESCRIPTION OF PROPOSED
"ANNEXATION NO. 1-75(WP)" TO THE CITY OF WHITTIER

(Revised Description)


Beginning at the most southerly southeasterly corner of Lot 22 of Cohn's Partition of Lot 31 as shown on map recorded in Book 60, page 6 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, said corner being a point in the boundary of the City of Whittier as same existed on November 17, 1975; thence northerly along the easterly line of said Lot 22 to the most northerly line of Section 16, Township 2 South, Range 11 West, S.B.M.; thence easterly along said most northerly line to the northeast corner of said section; thence southerly along the east line of said section to the easterly prolongation of the most southerly line of said last mentioned lot; thence along said prolongation to a straight line which bears North and which passes through the northeasterly corner of Lot 1 in Block A of Pickering Land & Water Co's Subdivision of the John M. Thomas Ranch as shown on map recorded in Book 21, pages 53 and 54 of said Miscellaneous Records; thence westerly along said boundary to the point of beginning.

DESCRIPTION APPROVED

Nov 28, 1975

HARVEY T. BRANDT

County Engineer

BY  DEPUTY

CLERK'S CERTIFICATE

I, Barbara M. Watts, Deputy City Clerk of the City of Palmdale, State of California, do hereby certify as follows:

The foregoing is a full, true and correct copy of Resolution No. 86-78, duly adopted at a regular meeting of the City Council of said City duly and regularly and legally held at the regular meeting place thereof on June 12, 1986, of which meeting all of the members of said City Council had due notice and at which a majority thereof were present:

At said meeting said Resolution No. 86-78 was adopted by the following vote:

AYES: Councilmembers Bales, Becker, Bibb, Smith,
& Mayor Knight

NOES: None

ABSTAIN: None

ABSENT: None

I further certify that I have carefully compared the same with the original Resolution No. 86-78 on file and of record in my office; that said Resolution No. 86-78 is a full, true and correct copy of the original Resolution No. 86-78 adopted at said meeting; and that said Resolution No. 86-78 has not been amended, modified or rescinded since the date of its adoption, and the same is now in full force and effect.

WITNESS my hand and the seal of the City of Palmdale this 17th day of June, 1986.

Barbara M. Watts
Barbara M. Watts
Deputy City Clerk
City of Palmdale, California